**Chan Sui Ki (La Salle) College**

**School Principal's Nominations (for 2023 Entry)**

**Application Form**



**Please read the information provided by the JUPAS office before submitting an application.**

<https://www.jupas.edu.hk/en/application-procedures-information/application-information/school-principal-s-nominations-spn/>

**Selection Criteria:** Suitable candidates are those who have made outstanding achievements in non-academic areas, contributed to social services, or demonstrated leadership abilities. Other factors such as conduct records may be taken into consideration.

**Deadline:** Complete this e-form and submit the hard copy to office by **4:30 p.m. on 13th January 2023 (Friday)**.

**A. Personal Particulars**

|  |  |
| --- | --- |
| Name |  |
| Class & Class no |  |
| JUPAS Application Number |  |

**B. Band A JUPAS Programme Choices**

|  |  |  |
| --- | --- | --- |
|  | Code | Programme Name |
| A1 |  |  |
| A2 |  |  |
| A3 |  |  |

**C. Activities / Achievements**

Provide details of extra-curricular activities or achievements in non-academic areas. **You may create additional rows if space provided in either areas is insufficient.**

|  |  |  |
| --- | --- | --- |
|  | LevelsInternational Level (I)For applicants who have represented HK in international games/ competitions.Regional Level (R) For applicants who have represented their schools in local / inter-school / regional competitions and have acquired outstanding achievements.  **School Level (S)**  For applicants who have good performance / achievements in activities within their own schools. |  |

1. Activities that demonstrate creativity

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name of Activities / Awards / Community Services | Role / Award | Level  (I/R/S) | Year |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

2. Art

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name of Activities / Awards / Community Services | Role / Award | Level  (I/R/S) | Year |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

3. Community services

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name of Activities / Awards / Community Services | Role / Award | Level  (I/R/S) | Year |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

4. Leadership

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name of Activities / Awards / Community Services | Role / Award | Level  (I/R/S) | Year |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

5. Music

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name of Activities / Awards / Community Services | Role / Award | Level  (I/R/S) | Year |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

6. Other cultural activities

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name of Activities / Awards / Community Services | Role / Award | Level  (I/R/S) | Year |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

7. Sports

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name of Activities / Awards / Community Services | Role / Award | Level  (I/R/S) | Year |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

8. Other Areas

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name of Activities / Awards / Community Services | Role / Award | Level  (I/R/S) | Year |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

**D. Personal Statement**

Write no more than 200 words, highlighting your personal qualities and achievements, to articulate why you are the best candidate for the scheme.

|  |
| --- |
|  |

**E. Declaration**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby certify that I have read the form carefully and that all information provided in this application is true and correct to the best of my understanding. I acknowledge that this application may not be further processed in the event of any inaccurate or incomplete information.

|  |  |
| --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Signature | Date |