CHAN SUI KI (LA SALLE) COLLEGE

**Extra-Curricular Activities Section**

**Recommendation for Awarding Merits to Club Committee Form 2024-2025**

**Name of Club / Society: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Suggestions:**

* Maximum of **THREE** Merits:

Chairman / Vice-chairman / Secretary / Treasurer / General Committee

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| **Name of Student**  **(in English)** | **Class** | **Class No.** | **Position**  **Chairman / Vice-chairman /**  **Secretary / Treasurer /**  **General Committee** | **No. of**  **Merit(s)** |
| *e.g. Chan Tai Man* | *5A* | *29* | *Chairman* | *2* |
| *Chan Siu Ming* | *5B* | *37* | *General Committee* | *1* |
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Approved by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and Signature of Teacher Adviser(s)

**\*Please return this form to Ms YY Lam on or before 3 June 2025.**

**\*Nil return is required.**